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| **SOUTHAMPTON AND EASTLEIGH LICENSING PARTNERSHIP**  **Application for the review of a premises licence or club premises certificate under the Licensing Act 2003**  **PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**  Before completing this form please read the guidance notes at the end of the form.  If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.  You may wish to keep a copy of the completed form for your records. | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I** |  | | | | | | | | | | | | | | | | | | | | | | | | |
| *(Insert name of applicant)* | | | | | | | | | | | | | | | | | | | | | | | | | |
| **apply for the review of a premises licence under section 51 / apply for the review of a club premises certificate under section 87 of the Licensing Act 2003 for the premises described in Part 1 below (delete as applicable)** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Part 1 – Premises or club premises details** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Postal address of premises or, if none, ordnance survey map reference or description** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Post town** | | | | | | | | | | | **Post code** **(if known)** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of premises licence holder or club holding club premises certificate (if known)** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Number of premises licence or club premises certificate (if known****)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Part 2 - Applicant details** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| I am | | | | | | | | | | | | | | | | | | | | | | | Please tick ✓ yes | | |
| 1) an individual, body or business which is not a responsible  authority (please read guidance note 1, and complete (A)  or (B) below) | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| 2) a responsible authority (please complete (C) below) | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3) a member of the club to which this application relates  (please complete (A) below) | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **(A) DETAILS OF** **INDIVIDUAL APPLICANT** (fill in as applicable) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please tick ✓ yes | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mr | |  | Mrs | |  | | Miss |  | Ms | | | | |  | | | Other title | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | (for example, Rev) | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Surname** | | | | | | | | | |  | | | **First names** | | | | | | | | | | | | |
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|  | | | | | | | | | | | | | | | | | | | | Please tick ✓ yes | | | | | |
| **I am 18 years old or over** | | | | | | | | | | | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Current postal**  **address if**  **different from premises address** | | | |  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Post town** | | | |  | | | | | | | | **Post Code** | | | | | | | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Daytime contact telephone number** | | | | | | | | | | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E-mail address (optional)** | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **(B) DETAILS OF OTHER APPLICANT** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name and address | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone number (if any) | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-mail address (optional) | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(C) DETAILS OF RESPONSIBLE AUTHORITY APPLICANT** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name and address | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone number (if any) | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-mail address (optional) | | | | | | | | | | | | | | | | | | | | | | | | | |
| **This application to review relates to the following licensing objective(s)** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | Please tick one or more boxes ✓ | | | | | | |
| 1) the prevention of crime and disorder | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 2) public safety | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 3) the prevention of public nuisance | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 4) the protection of children from harm | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **Please state the ground(s) for review** (please read guidance note 2) | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please provide as much information as possible to support the application** (please read guidance note 3) | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please tick ✓ yes** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Have you made an application for review relating to the  premises before | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| If yes please state the date of that application | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Day | | Month | | | Year | | | |  |  |  |  |  |  |  |  | | | | | | | | | | | | |
| **If you have made representations before relating to the premises please state what they were and when you made them** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please tick ✓ yes** | | | | | | | | | | | | | | | | | | | | | | | | | |
| * I have sent copies of this form and enclosures to the responsible authorities and the premises licence holder or club holding the club premises certificate, as appropriate | | | | | | | | | | | | | | | | | | | | | | | |  | |
| * I understand that if I do not comply with the above requirements my application will be rejected | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Part 3 – Signatures** (please read guidance note 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Signature of applicant or applicant’s solicitor or other duly authorised agent** (please read guidance note 5). **If signing on behalf of the applicant please state in what capacity.** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  ………………………………………………………………………………………………… | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date  ………………………………………………………………………………………………… | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Capacity  ………………………………………………………………………………………………… | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contact name (where not previously given) and postal address for correspondence associated with this application** (please read guidance note 6) | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Post town** | | | | | | | | | | | **Post Code** | | | | | | | | | | | | | | |
| **Telephone number (if any****)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **If you would prefer us to correspond with you using an e-mail address your e-mail address (optional)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Council is collecting this information in order to perform this service or function, and if further information is needed in order to do so, you may be contacted using the details provided.  In performing this service, the Council may be required to share your information with other organisations or departments, but it will only do so when it is necessary in order for the service to be provided.  The Council may also share your personal information for the purposes of the prevention, investigation, detection, or prosecution of criminal offences, but will not share your personal information, or use it for this, or any other purpose, unless provided for by law.  For more detail about how we handle your personal data please see our privacy policies:  For Southampton City Council applications: <http://www.southampton.gov.uk/privacy>  For Eastleigh Borough Council applications: https://www.eastleigh.gov.uk/privacy | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Notes for Guidance**   1. A responsible authority includes the local police, fire and rescue authority and other statutory bodies which exercise specific functions in the local area. 2. The ground(s) for review must be based on one of the licensing objectives. 3. Please list any additional information or details for example dates of problems which are included in the grounds for review if available. 4. The application form must be signed. 5. An applicant’s agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so. 6. This is the address which we shall use to correspond with you about this application. | | | | | | | | | | | | | | | | | | | | | | | | | |