

DECISION TITLE

Connected Southampton Transport Strategy Implementation Plan 2022-2024
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DECISION DETAILS/DESCRIPTION

Report of the Cabinet Member for Growth detailing for approval the Connected Southampton Transport Strategy Implementation Plan 2022-2024.
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PROPOSAL DETAILS FOR FORWARD PLAN**AUTHOR:****HEAD OF SERVICES/RESPONSIBLE PERSON:**

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Name	Executive Director of Place
Title	
Email	
Tel	

TYPE OF DECISION	KEY DECISION
DECISION MAKER	Cabinet Council

IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL	Open
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LEAD CABINET MEMBER/OFFICER:	IN ASSOCIATION WITH:
Cabinet Member for Growth	
DECISION DATE:	14 Mar 2022 16 Mar 2022

WARDS AFFECTED:

All Wards	
MAIN CONSULTEES:	CONSULTATION METHOD:
Officers in key Council departments and relevant Cabinet Members. Prior to the publication of the Cabinet report in February 2022, we will consult with the Cabinet Member for Growth, the Executive Director of Place, Head of Green City and Infrastructure and Officers in Democratic, Legal, Finance and Property Services. Additional consultation with residents, local user groups and Ward Members will be undertaken as part of scheme development, including people with protected characteristics defined by the by the Equalities Act.	Circulation of the draft report to officers in key Council departments and relevant Cabinet Members. Consultation was undertaken as part of the development of the overarching Connected Southampton Transport Strategy 2040, which was adopted as Council policy in March 2019. This process involved a 12-week statutory consultation, which resulted in 1,413 submissions from residents, businesses and other stakeholders via an online survey, events/meetings and written and email correspondence. The schemes set out in the accompanying Implementation Plan are consistent with the policies set out in the adopted Transport Strategy.

**COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO /
COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:**

Name, Title and
Contact details

EMMA BAKER

By when:

**LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY
DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT
AUTHOR) :**

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